



US Youth Soccer A Proud Member of US Soccer

n International de Football Association Affiliated the Enders

| Please Type or Print | Clearly | / – Do Not Staple | A | mateo | with the Fede | arabon internation | | 55008000 | | | | | |
|---|-----------|--|-------------------------|-------------------------|----------------------|--------------------------|----------------|-------------------------------------|---------------|-----------------------|---------------------|----------|--|
| | | AF | PLIC | CATI | ON TO H | OST A TOU | RNAMENT | OR GAMES | | | 1.000 | 6 | |
| | | | | | | | | | | | ments.con | n/tourna | |
| Name of Tournament or Games OBGC Capital Cup Web | | | | | | | | ebsite URL: ment/obgc-capital-cup-0 | | | | | |
| Hosting Organization Olney Boys & Girls Club (OBGC) Type of | | | | | | | | ent: 🔀 Se | | Recreationa | I Sele | ct & Rec | |
| Designate Official of Hosting Organization Brad Scott | | | | | | Title Executive Director | | | | Phone () W | | | |
| Address PO Box 2 | | | | | Email director@obgc. | | | | | | | Н | |
| City Olne | ЭУ | | | State MD Zip Code 20835 | | | | 35 | | Phone (|) | FAX | |
| State Association or | Affiliate | e | N | ISY | SA | | Guest R | Referees Applica | tions Accepte | ed 🖾 | 100 | No | |
| Location of Tournam | nent or | Games Olney/ | Col | uml | oia, MD | 1.11 | TE | EAM ENTRY DE | | | st 1, 2023 | > | |
| Date(s) of Tourname | ent or G | Sames Septer | nbe | r 2- | 4, 2023 | | | Estimated # | of Teams | 500 | 140 402 6 | 071 | |
| Tournament or Gam | ies Dire | ector or Contact Person | Coli | n S | porer | | | | | | 10-493-6 | 97 IW | |
| Address PO Box 54 Email Csporer@elitetournaments.com Phone () | | | | | | | | | |) | Н | | |
| City We | st F | riendship | | | State M | D z | ip Code2^ | 1794 | | Phone (|) | FAX | |
| | | T () (| | - | | # Guest | Length | # | | Minimum | | | |
| Age Groups Accepted | | Type(s) of Team Accepted | В | G | Roster Size | Players Allowed | of Games | Players on Field | Awards | # of Games | Entry Fee | Bond | |
| U- 8 8/1/ | 15 | S1,S2,S3,S4 | $\overline{\mathbf{X}}$ | X | 14 | 5 | 25 | 7 | × | 3 | \$775 | | |
| U- 9 8/1/ | 14 | S1,S2,S3,S4 | | X | 14 | 5 | 25 | 7 | K | 3 | \$775 | | |
| U- 10 8/1/ | 13 | S1,S2,S3,S4 | | X | 14 | 5 | 25 | 7 | K | 3 | \$775 | | |
| U- 11 8/1/ | 12 | S1,S2,S3,S4 | | | 16 | 5 | 25 | 9 | K | 3 | \$795 | | |
| U- 12 8/1/ | 11 | S1,S2,S3,S4 | \square | X | 16 | 5 | 25 | 9 | | 3 | \$795 | | |
| U- 13 8/1/ | 10 | S1,S2,S3,S4 | X | X | 18 | 5 | 30 | 11 | | 3 | \$995 | | |
| U- 14 8/1/ | 09 | S1,S2,S3,S4 | | | 18 | 5 | 30 | 11 | K | 3 | \$995 | X | |
| | 08 | S1,S2,S3,S4 | 凶 | 凶 | 18 | 5 | 30 | 11 | K | 3 | \$995 | | |
| 0-10 0/1/ | 07 | S1,S2,S3,S4 | 凶 | 凶 | 22 | 5 | 40 | 11 | × | 3 | \$1035 \$1035 | Ň | |
| | 06 | S1,S2,S3,S4 | 凶 | 凶 | 22 | 5 | 40 | 11 | 凶 | 3 | \$1035 | 凶 | |
| 18/19 | 05/0 | J4S1,S2,S3,S4 ns and tournaments is | X | X | 22 se side of t | 5 his form. | 40 | 11 | Х | 5 | \$1035 | х | |
| | | | | | | | | | | | | | |
| _ | | OURNAMENT - US Youth S | | | | | | | | | | | |
| Team will be | restrict | ted to teams within the nation | nal stat | | | | 11 | e invited from all S Club S | | ate Association | ns/Affiliates only. | | |
| UT UNRES | STRIC | TED TOURNAMENT | | | | er Members as li | sted: | S Club S | 000001 | | | | |
| Foreign Tean | ns as li | sted: AII FIFA | A m | eml | oers we | lcome | | | | | | | |
| | | agrees to be bound by and co | omoly | with th | e terms conta | ined in the TOU | RMAMENT AND | GAMES HOSTI | NG AGREEN | IENT and all a | pplicable rules of | the | |
| | | | unpiy | with th | < | | | | | | / | 1- | |
| approving State Ass | | | X | | 11 | | > | | | Da | te x 7/1 | 3/23 | |
| Signature of Designa | ated Of | fficial of Hosting Organization | - | - | V | | | | | | | | |
| | | | | - | | APPROVA | L | | | | 87 S. 29 | | |
| | | | | | (Fo | or Official Use | e Only) | | | | | | |
| STATE ASSOCIATION OR AFFILIATE | | | | MSYSA | | | | Date | | August 2, 2023 | | | |
| | | | | [| Riana Vandone | | | | Mai | larketing Coordinator | | | |
| | | Бу | | 1 | י י | US Vouth C- | cor por ite Ct | Title | ons or Affili | ates shall be | e liable for | | |

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Asso transportation, lodging, or injury to persons or property sustained in the course of the approved event.

July 13, 2023

To whom it may concern:

I will be the referee assignor for the 2023 OBGC Capital Cup on September 2-4, 2023. I currently possess current USSF status as an Assignor, State Assessor, State Referee and Associate Instructor. We will also use for all games only US Soccer registered referees who are in good standing (unless US Soccer has granted a waiver to allow the use of authorized referees from another country). There will also be adequate number of US Soccer registered referees available in the area during the tournament or games dates to cover the scheduled games.

Proper documentation can be provided upon request to support the above statement.

I can be reached via email to answer any questions or concerns.

Regards,

Missy Pambert

Missy Lambert

mglambert33@msn.com